PURCHASING DIVISION AGENDA REPORT

For Week of 11/10/2022 - 11/16/2022

Pre-Commission Work Session NOVEMBER 29, 2022

For Commission Approval

DECEMBER 1, 2022

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED NOVEMBER 16, 2022

1. RECOMMENDED FOR ROADS AND TRANSPORTATION FROM UTILICOM SUPPLY ASSOCIATES LLC, NORCROSS, GA TO AWARD BID FOR MANAGED FIELD ETHERNET SWITCHES FOR THE PERIOD OF 12/1/2022 - 11/30/2023, WITH THE OPTION TO RENEW UNTIL 2025. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 10-23

2. RECOMMENDED FOR ALL DEPARTMENTS AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM GBS CORP, NORTH CANTON, OH TO AWARD BID FOR CUSTOM IMPRINTED SHIRTS FOR ALL DEPARTMENTS AND PACA MEMBERS FOR THE PERIOD OF 12/1/2022 - 11/30/2023. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 99-22

3. RECOMMENDED FOR HUMAN – COMMUNITY SERVICES AND ECONOMIC DEVELOPMENT AND PURCHASING FROM S & W CONSTRUCTION, BIRMINGHAM, AL TO AWARD BID FOR HOUSING REHABILITATION – RENIA KATOR FOR THE PERIOD OF 12/1/2022 - 11/30/2023, WITH THE OPTION TO RENEW UNTIL 2023. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 96-22

4. RECOMMENDED FOR HUMAN – COMMUNITY SERVICES AND ECONOMIC DEVELOPMENT AND PURCHASING FROM UNCH, BIRMINGHAM, AL TO AWARD BID FOR HOUSING REHABILITATION – WILLIAM HAWKINS FOR THE PERIOD OF 12/1/2022 - 11/30/2023, WITH THE OPTION TO RENEW UNTIL 2023. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 96-22

5. RECOMMENDED FOR HUMAN – COMMUNITY SERVICES AND ECONOMIC DEVELOPMENT AND PURCHASING FROM UNCH, BIRMINGHAM, AL TO AWARD BID FOR HOUSING REHABILITATION – DENISE PORTER FOR THE PERIOD OF 12/1/2022 - 11/30/2023, WITH THE OPTION TO RENEW UNTIL 2023. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 96-22

6. RECOMMENDED FOR ALL DEPARTMENTS AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM CENTRAL PAPER COMPANY INC, HOMEWOOD, AL TO AWARD BID FOR WAREWASHING/ INSTUTIONAL CLEANING SUPPLIES FOR JEFFERSON COUNTY AND PACA MEMBERS FOR THE PERIOD OF 12/1/2022 - 11/30/2023, WITH THE OPTION TO RENEW UNTIL 2025. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 79-22

7. RECOMMENDED FOR INFORMATION TECHNOLOGY FROM CDW LLC, VERNON HILLS, IL FOR THE ONE-TIME PURCHASE OF SOFTWARE LICENSING SUBSCRIPTION.

REFERENCE PURCHASE ORDER # 2301725 REFERENCE BID # 122-19 \$48,021.40